

**SUPPLIER EXHIBIT SPACE APPLICATION AND CONTRACT**

**HPPA HOT  
STUFF EXPO**



**2019 HPPA Hot Stuff Expo**

**August 26-27, 2019**

**EXHIBITOR INFORMATION**

Company Name	Primary Contact	Title		
Address	City	State/Province	ZIP/Postal Code	Country
Phone	Fax	PPAI Number		
SAGE Number	Tradeshow Contact Name	Tradeshow Contact E-mail		

**EXHIBIT SPACE AND PRICING**

**Booth includes: Back drape and side drape (for linear booths only), booth sign, booth carpet and one 8' table, chair, and waste basket**

<p><b>EARLY BIRD</b></p> <p><b>\$650 per booth</b></p> <p><i>Signup now!</i> by January 31st, 2019</p>	<p><b>REGULAR</b></p> <p><b>BOOTH RATE</b></p> <p><b>\$750 per booth</b></p>
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	<b># of Booths</b>	
Each additional 10' x 10' Booth	\$50.00 off booth rate	\$ _____
Corner Booth Placement	<b>\$50.</b> Additional	\$ _____
<b>HPPA Membership Dues (required)</b>		\$ _____
<b>Total:</b>		_____

**If your company is being assigned with a group or MLR, please list the group name:**

**PROMOTIONAL OPPORTUNITIES**

- Bags
- Lanyards with
- Passport \$50
- Notebook or Notepads
- Pens
- Aisle Sign \$350
- Product Pavilion  
\$35/1 product or \$50/2 products  
Number of products
- Custom Sponsorship  
Opportunity

**TOTAL**

	_____
Booth Rental	_____
Promotional Opportunities \$	_____
HPPA Membership Dues	_____
<b>Total Due</b>	_____

**EXHIBITOR AGREEMENT**

Please locate and read the HPPA Hot Stuff Expo Exhibitor Agreement ("Agreement") HPPA contract. If you cannot access the Agreement for any reason, please call us before you sign this agreement and we will provide you with a copy. Your signature below indicates your acceptance of the entire Agreement on behalf of the company identified above and your representation that you have the authority to bind such company to the Agreement.

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SignatureTitle

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Printed NameDate

Send this completed form to: David DeGreeff - [david@houstonppa.org](mailto:david@houstonppa.org) or Fax: 281-238-4774